

# BELPRE XC INVITATIONAL

SEPTEMBER 14, 2024

## TIME SCHEDULE:

- 10:00 — H.S. BOYS
- 10:45 — H.S. GIRLS
- 11:30 — JR. HIGH BOYS
- 12:00 — JR. HIGH GIRLS
- 12:30 — ELEMENTARY RACE

REGARDING THE 2022 BELPRE XC INVITATIONAL, LEGENDARY COACH BOB REALL PROCLAIMED...

"THE MEET WAS PERHAPS THE VERY BEST ORGANIZED, BEST RUN CROSS COUNTRY MEET I HAVE WITNESSED IN MY 82 YEARS OF LIFE."

~BOB REALL, LANCASTER CROSS COUNTRY COACH, 1963-1991

**LOCATION:** BELPRE'S BEAUTIFUL CIVITAN PARK LOCATED ALONG THE OHIO RIVER AT 1600 BLENNERHASSETT AVE

**AWARDS:** VARSITY/JR. HIGH: TEAMS-TOP 3, INDIVIDUALS-1-25 MEDALS, 26-50 RIBBONS; ELEMENTARY: INDIVIDUALS-1-10 MEDALS, ALL OTHERS RIBBONS

**SANCTIONS:** OHIO AND WEST VIRGINIA

**ENTRY FEE:** VARSITY/JR. HIGH TEAMS-\$50 PER TEAM OR \$190 PER SCHOOL, INDIVIDUALS - \$10 PER RUNNER (CHECKS PAYABLE TO BHS ATHLETIC DEPARTMENT); ELEMENTARY RACE-\$5 PER INDIVIDUAL (CHECKS PAYABLE TO BHS CROSS COUNTRY)

**PARKING/ADMISSION:** PARKING IS AVAILABLE IN THE PARK; COST IS \$5 PER PERSON

**ENTRIES:** SCHOOLS/TEAMS REGISTER THROUGH BAUMSPAGE.COM. THE DEADLINE IS 5:00 PM THURSDAY, SEPTEMBER 12. ELEMENTARY RACE PARTICIPANTS WILL REGISTER BY 12:00 PM ON THE DAY OF THE EVENT NEAR THE CONCESSION STAND.

**ADDITIONAL INFORMATION:** VISIT OUR WEBSITE, [WWW.BELPREXCINVITATIONAL.COM](http://WWW.BELPREXCINVITATIONAL.COM), FOR COMPLETE MEET INFORMATION AND TO CHECK OUT DRONE FOOTAGE OF OUR 2023 RACES.

**QUESTIONS:** CONTACT COACH JEN WELLS AT [BC\\_JWELLS@BELPRE.K12.OH.US](mailto:BC_JWELLS@BELPRE.K12.OH.US) OR MEET MANAGER ROD O'DONNELL AT [RRDONNELL41@GMAIL.COM](mailto:RRDONNELL41@GMAIL.COM).